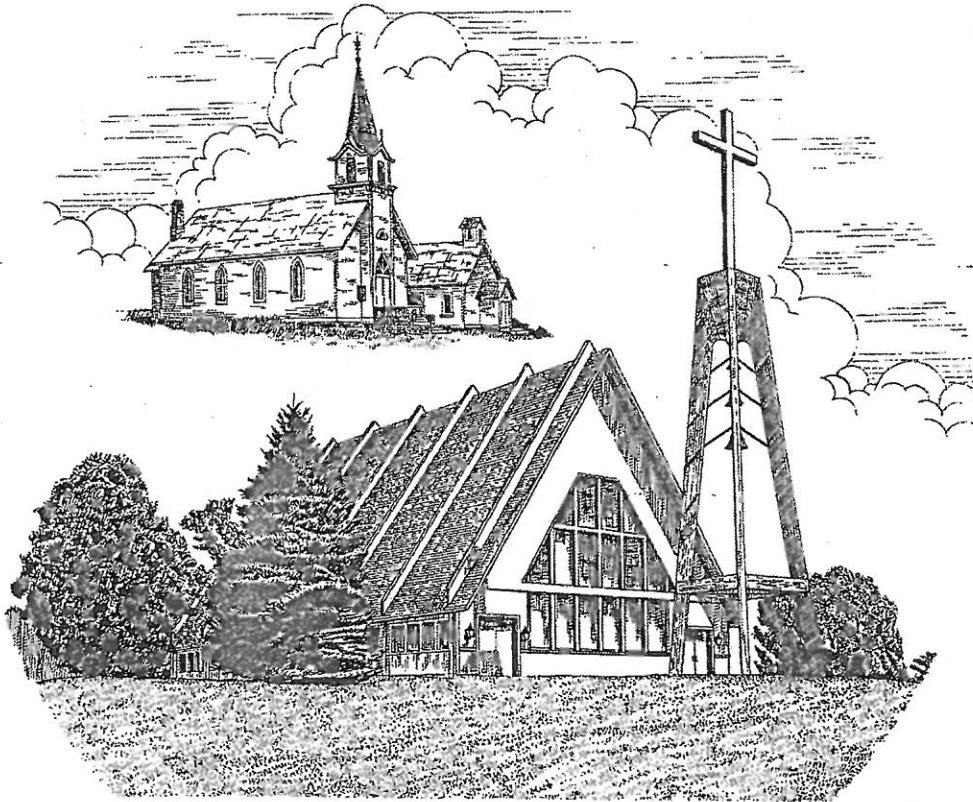


231-889-4429

5471 Fairview Street, Box 119

Onekama, MI

TRINITY LUTHERAN CHURCH



Sixth Sunday after Pentecost

July 12th, 2020

WELCOME

Thanks for joining us!

Pastor Jacob Sherry

Missouri Synod

~~PLEASE NOTE~~

Calling on the name of the Lord

Does not include the use of cell phones in the worship sanctuary.
Please check yours before the service begins. Thank you for your courtesy.

~~TO OUR GUESTS AND VISITORS~~

Please sign our guest book located on the stand at the church entrance. During the service, we ask you to sign the attendance booklet located at the end of each pew. If you need assistance or have questions about our worship service, please talk to an elder or any one of our church family. We are glad you could join us and hope to have you worship with us again soon.

~~ATTENDING HOLY COMMUNION~~

By checking the "Communing Today" box on the registration form found in the attendance booklet, you are agreeing with the following statements:

- **I am a baptized Christian who believes Jesus Christ is my Lord and Savior.**
- **I believe that I am a sinner in need of Christ freely offered forgiveness.**
- **I believe that in the Lord's Supper the body and blood of Jesus Christ are truly present in, with, and under the bread and wine.**
- **I believe that my participation in Holy Communion grants me forgiveness of my sins, new spiritual life, and eternal salvation.**
- **With God's help, I sincerely seek to repent of my sins, live in service to my Lord, and await His return.**

If you agree with the above statements, you are welcome to attend the Lord's Supper with us. May God bless your worship time with us.

We do offer gluten-free wafers, please quietly ask an elder to help you.

Order of Divine Service Setting Three

Pre-Service Music.....Call to Worship.....Greeting

OPENING HYMN: *"Come, Thou Fount of Every Blessing"*.....LSB #686

OPENING LITURGY

P: In the name of the Father and the Son and the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserve Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

INTROIT, PSALM, or ENTRANCE HYMN

When the INTROIT is used, the following Gloria Patri may be sung.

G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE ~ Lord, Have Mercy

Mark 10:47

G Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29

During Advent and Lent, the GLORIA IN EXCELSIS is omitted.

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

P: The Lord be with you.

And with thy spir - it.

P: Let us pray.

Collect Prayer

P: Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE HOLY SCRIPTURES

OLD TESTAMENT: (Isaiah 55:10-13)

¹⁰“For as the rain and the snow come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,

giving seed to the sower and bread to the eater,
¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.

¹²“For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the LORD,
an everlasting sign that shall not be cut off.”

R: This is the Word of the Lord.

Cong: Thanks be to God.

GRADUAL

Reader: Oh, the depth of the riches and wisdom and knowledge of God!

Cong.: **How unsearchable are his judgments and how inscrutable his ways!**

Reader: For from him and through him and to him are all things.

Cong.: **To him be glory forever. Amen.**

EPISTLE: (Romans 8:12-17)

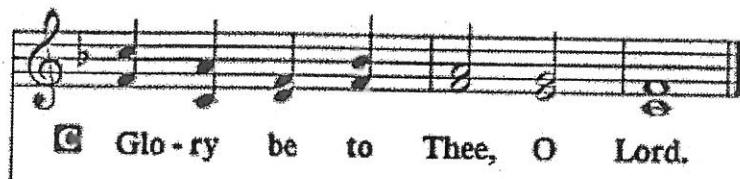
¹² So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³ For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶ The Spirit himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

R: This is the Word of the Lord. Cong: Thanks be to God.

(PLEASE RISE for the reading of the Gospel)



R: The Holy Gospel according to St. Matthew, the 13th chapter.



HOLY GOSPEL: (Matthew 13:1-9, 18-23)

That same day Jesus went out of the house and sat beside the sea. ² And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "A sower went out to sow. ⁴ And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶ but when the sun rose, they were scorched. And since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹ He who has ears, let him hear."

¹⁸ "Hear then the parable of the sower: ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²² As for what was sown among

thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³ As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

R: This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

SERMON HYMN: *“Lord, Keep Us Steadfast in Your Word”*LSB #655

SERMON

THE GENERAL PRAYERS OF THE CHURCH

INSTITUTION OF THE LORD'S SUPPER

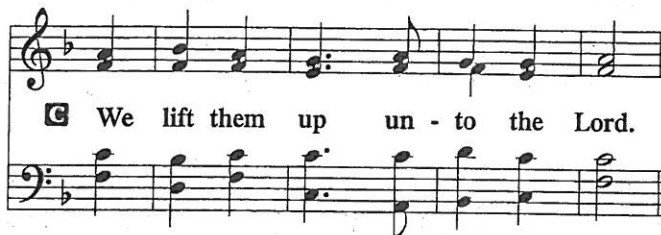
P: The Lord be with you.



And with thy spir - it.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "And with thy spir - it." The word "spir" is hyphenated across the two staves.

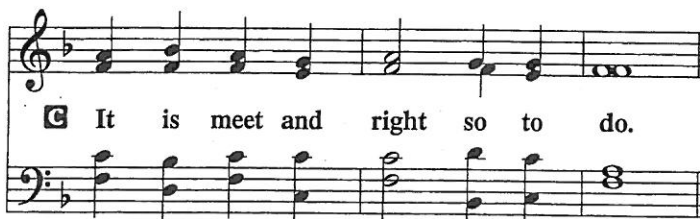
P: Lift up your hearts.



We lift them up un - to the Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "We lift them up un - to the Lord." The words "un - to" are hyphenated across the two staves.

P: Let us give thanks unto the Lord, our God.



It is meet and right so to do.

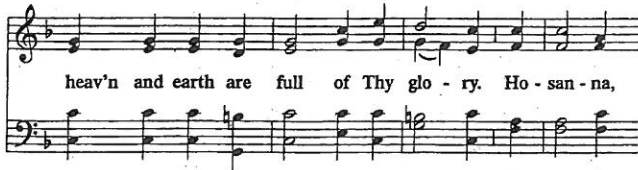
The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "It is meet and right so to do." The word "do" is followed by a fermata.

Proper Preface

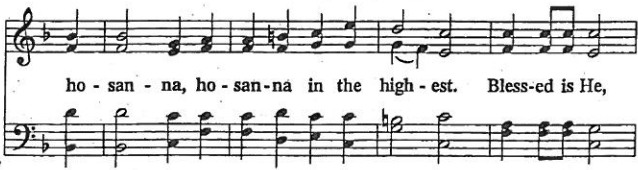
It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:



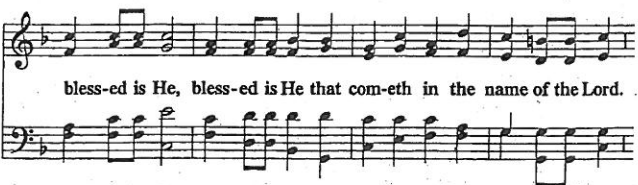
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



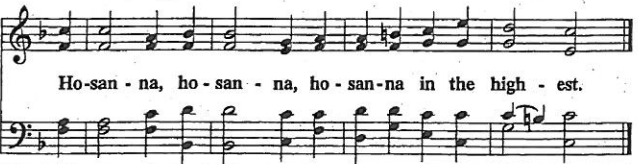
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

THE WORDS OF OUR LORD

P: The peace of the Lord be with you always.



A - men.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

COMMUNION DISTRIBUTION HYMNS

LSB #594 "God's Own Child I Gladly Say It"

LSB #611 "Chief of Sinners Though I Be"

LSB #821 "Alleluia! Sing to Jesus"

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people, ▶

a light to light - en the Gen - tiles and the glo - ry of Thy

people Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

P: O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

P: The Lord be with you.

G And with thy spir - it.

P: Bless we the Lord.

G Thanks be to God.

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

G A - men, a - men, a - men.

CLOSING HYMN: "Fight the Good Fight"LSB #664