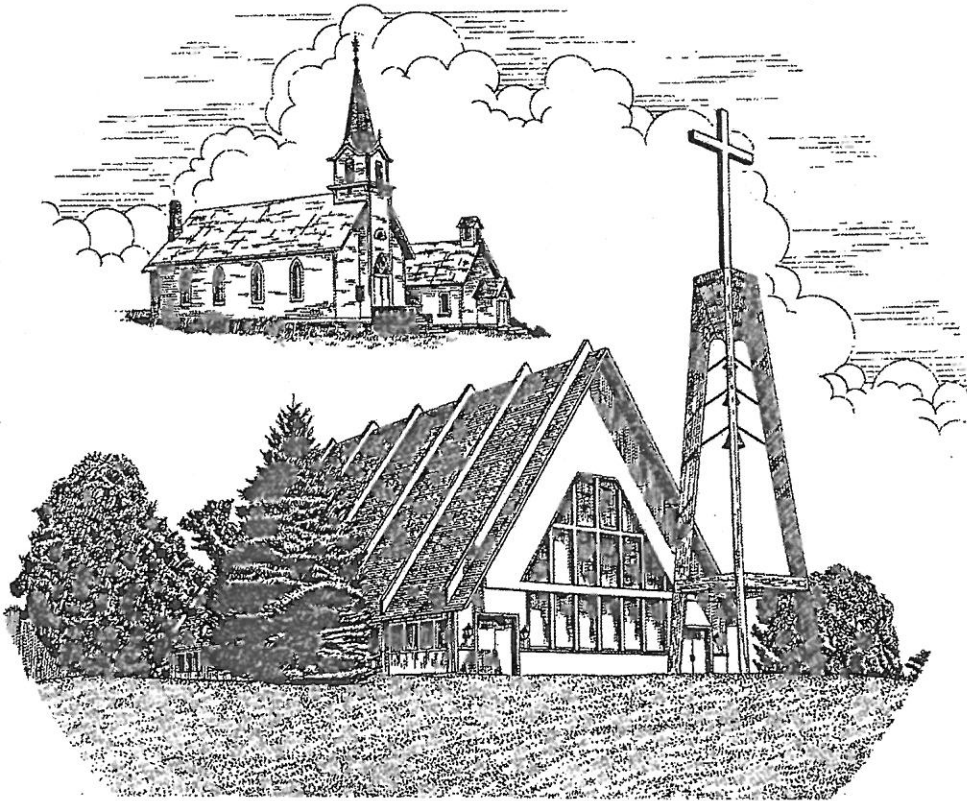


231-889-4429

5471 Fairview Street, Box 119

Onekama, MI

# TRINITY LUTHERAN CHURCH



Second Sunday after Pentecost

June 14th, 2020

# WELCOME

Thanks for joining us!

Pastor Jacob Sherry

Missouri Synod

~~PLEASE NOTE~~

**Calling on the name of the Lord**

Does not include the use of cell phones in the worship sanctuary.  
Please check yours before the service begins. Thank you for your courtesy.

~~TO OUR GUESTS AND VISITORS~~

Please sign our guest book located on the stand at the church entrance. During the service, we ask you to sign the attendance booklet located at the end of each pew. If you need assistance or have questions about our worship service, please talk to an elder or any one of our church family. We are glad you could join us and hope to have you worship with us again soon.

~~ATTENDING HOLY COMMUNION~~

By checking the "Communing Today" box on the registration form found in the attendance booklet, you are agreeing with the following statements:

- I am a baptized Christian who believes Jesus Christ is my Lord and Savior.
- I believe that I am a sinner in need of Christ freely offered forgiveness.
- I believe that in the Lord's Supper the body and blood of Jesus Christ are truly present in, with, and under the bread and wine.
- I believe that my participation in Holy Communion grants me forgiveness of my sins, new spiritual life, and eternal salvation.
- With God's help, I sincerely seek to repent of my sins, live in service to my Lord, and await His return.

If you agree with the above statements, you are welcome to attend the Lord's Supper with us. May God bless your worship time with us.

We do offer gluten-free wafers, please quietly ask an elder to help you.

# Order of Divine Service Setting One

Pre-Service Music.....Call to Worship.....Greeting

OPENING HYMN: "*Lord, Open Now My Heart to Hear*" .....LSB #908

## CONFESSION & ABSOLUTION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in his mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

## KYRIE

P: In peace let us pray to the Lord.



**G** Lord, have mer - cy.

P: For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



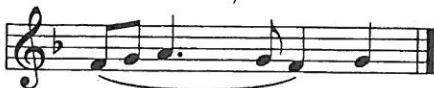
**C** Lord, have mer - cy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# This Is the Feast

Revelation 5:12-13; 19:5-9



**G** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-ty is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION

P: The Lord be with you.



**G** And al - so with you.

P: Let us pray.

### Collect Prayer

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## THE HOLY SCRIPTURES

### OLD TESTAMENT: (Exodus 19:2-8)

<sup>2</sup> They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup> while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup> 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup> Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup> and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

<sup>7</sup> So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup> All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

**R:** This is the Word of the Lord.

**Cong: Thanks be to God.**

## GRADUAL

Reader: Great is the Lord, and greatly to be praised,

**Cong.: and his greatness is unsearchable.**

Reader: On your wondrous works, I will meditate,

**Cong.: and I will declare your greatness.**

## EPISTLE: (Romans 5:6-15)

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup> Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup> More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. <sup>12</sup> Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup> for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. <sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**R:** This is the Word of the Lord.

**Cong:** Thanks be to God.

## (PLEASE RISE for the reading of the Gospel)

Al-le-lu-ia. Lord, to whom shall we go? You have the  
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

**R:** The Holy Gospel according to St. Matthew, the 9th and 10th chapters.



Glo - ry to You, O Lord.

**HOLY GOSPEL:** (Matthew 9:35 – 10:20)

<sup>35</sup> And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.

<sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

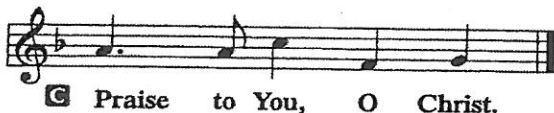
And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup> The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup> Simon the Zealot, and Judas Iscariot, who betrayed him.

<sup>5</sup> These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup> Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup> Acquire no gold or silver or copper for your belts, <sup>10</sup> no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. <sup>11</sup> And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup> As you enter the house, greet it. <sup>13</sup> And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup> And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup> Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

<sup>16</sup> “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup> Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup> and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup> When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup> For it is not you who speak, but the Spirit of your Father speaking through you.



R: This is the Gospel of the Lord.



SERMON HYMN: *"God Loved the World So That He Gave"* .....LSB #571

## SERMON

Nicene Creed.....LSB p. 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

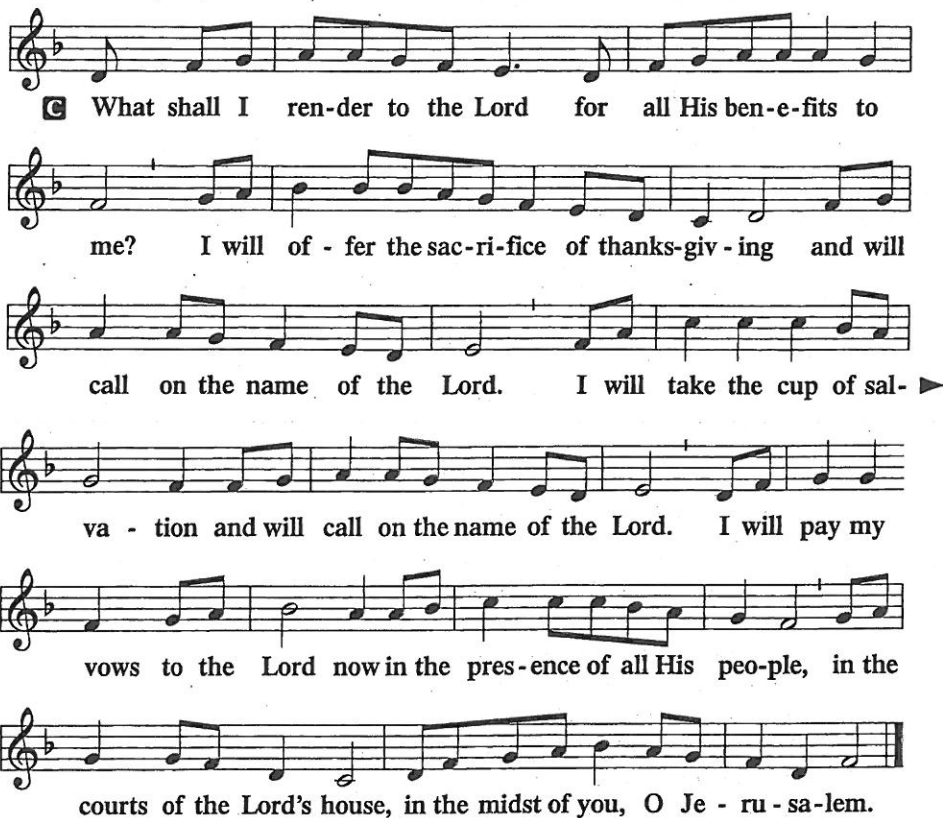
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## THE GENERAL PRAYERS OF THE CHURCH

### GATHERING OF OUR FIRST FRUITS

## OFFERTORY

Psalm 116:12-13, 17-19



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## INSTITUTION OF THE LORD'S SUPPER

P: The Lord be with you.



**C** And al - so with you.

P: Lift up your hearts.



**C** We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give Him thanks and praise.

### Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:

### SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*



Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

*Hosanna is a Hebrew word of praise meaning "save us now."*

### **Prayer of Thanksgiving**

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom you created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

### **LORD'S PRAYER**

#### **THE WORDS OF OUR LORD**

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P: The peace of the Lord be with you always.



AGNUS DEI ~ Lamb of God

John 1:29

☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*If you are not communing it is acceptable to remain seated.*

**COMMUNION DISTRIBUTION HYMNS:**

LSB #790 "Praise to the Lord, the Almighty"

LSB #618 "I Come, O Savior, to Thy Table"

LSB #554 "O Jesus, King Most Wonderful"

# THANK THE LORD



☺ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**POST-COMMUNION COLLECT PRAYER**

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**BENEDICTION**

P: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.



**CLOSING HYMN:** *"Hark, the Voice of Jesus Calling"* .....LSB #827

# The Mission of Trinity Onekama Is To SERVE

For even the Son of Man did not come to be served  
but to serve and to give his life as a ransom for many.

*Mark 10:45*

S haring Jesus's t ruth  
E quipping for life  
R eaching Out  
V aluing each other  
E vangelizing all ages



## CHURCH INFORMATION

**Church Office:** (231) 889-4429 **Website:** [www.trinityonekama.org](http://www.trinityonekama.org)

**E-mail:** [trinityonekama@sbcglobal.net](mailto:trinityonekama@sbcglobal.net)

**Address:** P.O. Box 119, 5471 Fairview Street, Onekama, MI 49675

**Adult Bible Study:** Sunday @ 9:15 am (year round)

**Worship:** Sunday @ 10:30 am **The Lord's Supper:** Celebrated 2<sup>nd</sup> & 4<sup>th</sup> Sundays

**Pastoral Hours:** Wednesday and Friday 8:30am – Noon

**Pastor Phone:** 231-655-2680 **Pastor Email:** [trinityonekama@gmail.com](mailto:trinityonekama@gmail.com)

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