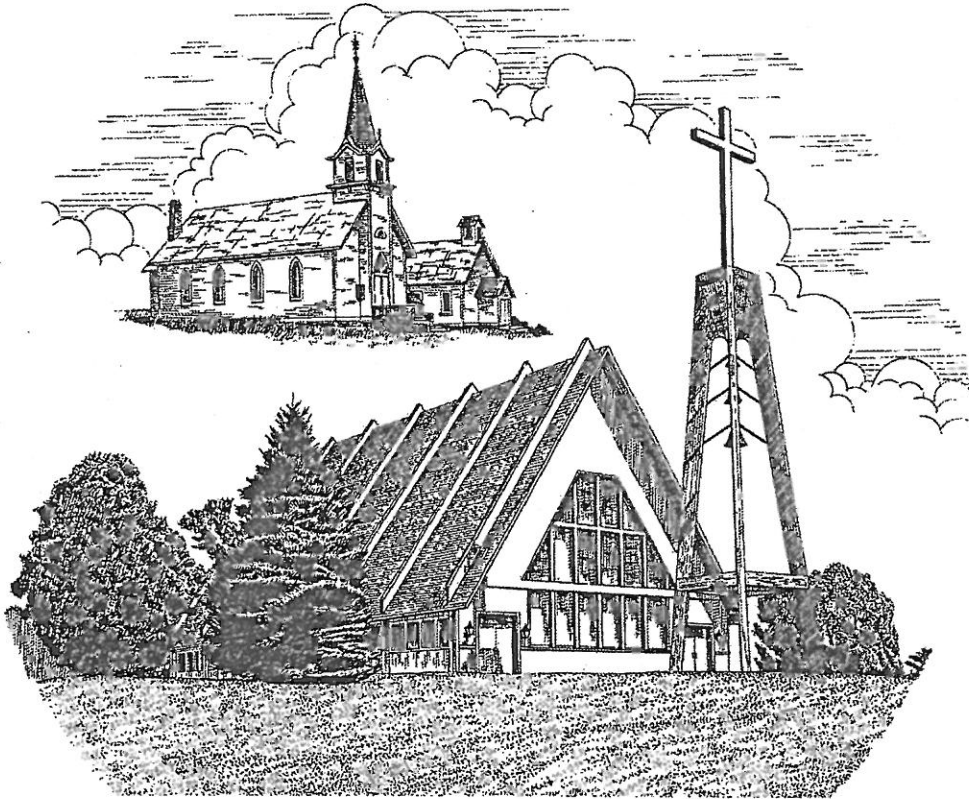


231-889-4429

5471 Fairview Street, Box 119

Onkama, MI

## TRINITY LUTHERAN CHURCH



**Fourth Sunday after Pentecost**

**June 28th, 2020**

# WELCOME

Thanks for joining us!

Pastor Jacob Sherry

Missouri Synod

~~PLEASE NOTE~~

**Calling on the name of the Lord**

Does not include the use of cell phones in the worship sanctuary.  
Please check yours before the service begins. Thank you for your courtesies.

~~TO OUR GUESTS AND VISITORS~~

Please sign our guest book located on the stand at the church entrance. During the service, we ask you to sign the attendance booklet located at the end of each pew. If you need assistance or have questions about our worship service, please talk to an elder or any one of our church family. We are glad you could join us and hope to have you worship with us again soon.

~~ATTENDING HOLY COMMUNION~~

By checking the "Communing Today" box on the registration form found in the attendance booklet, you are agreeing with the following statements:

- I am a baptized Christian who believes Jesus Christ is my Lord and Savior.
- I believe that I am a sinner in need of Christ freely offered forgiveness.
- I believe that in the Lord's Supper the body and blood of Jesus Christ are truly present in, with, and under the bread and wine.
- I believe that my participation in Holy Communion grants me forgiveness of my sins, new spiritual life, and eternal salvation.
- With God's help, I sincerely seek to repent of my sins, live in service to my Lord, and await His return.

**If you agree with the above statements, you are welcome to attend the Lord's Supper with us. May God bless your worship time with us.**

We do offer gluten-free wafers, please quietly ask an elder to help you.

# Order of Divine Service Setting Four

Pre-Service Music.....Call to Worship.....Greeting

OPENING HYMN: "*Christ Be My Leader*" .....LSB #861

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

**C: But with You there is forgiveness; therefore You are feared.**

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## KYRIE ~ Lord, Have Mercy

Mark 10:47

The KYRIE may be sung once or several times in response to various petitions.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS ~ Glory to God in the Highest

Luke 2:14; John 1:29

During Advent and Lent, the GLORIA IN EXCELSIS is omitted.



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

P: The Lord be with you.

C: And also with you.

P: Let us pray.

### **Collect Prayer**

P: Almighty God, by the working of Your Holy Spirit, grant that we may gladly you're your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **THE HOLY SCRIPTURES**

### **OLD TESTAMENT:** (Jeremiah 28:5-9)

<sup>5</sup> Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup> and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup> Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup> The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup> As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

P: This is the Word of the Lord.

**C: Thanks be to God.**

### **GRADUAL**

Reader: Oh, the depth of the riches and wisdom and knowledge of God!

**Cong.: How unsearchable are his judgments and how inscrutable his ways!**

Reader: For from him and through him and to him are all things.

**Cong.: To him be glory forever. Amen.**

### **EPISTLE:** (Romans 7:1-13)

<sup>7</sup> Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup> For a married woman is bound by law to her husband while he lives, but if her husband dies, she is released from the law of marriage. <sup>3</sup> Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man, she is not an adulteress. <sup>4</sup> Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup> For while we

were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup> But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

<sup>7</sup> What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, "You shall not covet." <sup>8</sup> But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. <sup>9</sup> I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup> The very commandment that promised life proved to be death to me. <sup>11</sup> For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup> So the law is holy, and the commandment is holy and righteous and good. <sup>13</sup> Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

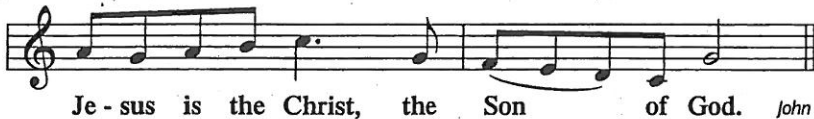
P: This is the Word of the Lord.

C: Thanks be to God.

**(PLEASE RISE for the reading of the Gospel)**



*The congregation sings the following, or the choir may sing the appointed VERSE:*



P: The Holy Gospel according to St. Matthew, the 10th chapter.  
C: **Glory to You, O Lord.**

**HOLY GOSPEL:** (Matthew 10:34-42)

<sup>34</sup> “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup> And a person's enemies will be those of his own household. <sup>37</sup> Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup> And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup> Whoever finds his life will lose it, and whoever loses his life for my sake will find it. <sup>40</sup> “Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup> The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup> And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P: This is the Gospel of the Lord.           C: **Praise to You, O Christ.**

**Nicene Creed**.....LSB p. 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**SERMON**

**THE GENERAL PRAYERS**

**CONFIRMATION**

*The catechumens will stand before the altar rail and confess their faith.*

**INSTITUTION OF THE LORD'S SUPPER**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**SANCTUS** ~ *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."  
Hosanna is a Hebrew word of praise meaning "save us now."*

**Prayer of Thanksgiving**

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus, Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

## LORD'S PRAYER

### THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P: The peace of the Lord be with you always.

C: Amen.

### AGNUS DEI *≈ Lamb of God*

*John 1:29*

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*If you are not communing it is acceptable to remaining seated.*

**COMMUNION DISTRIBUTION HYMNS:**

- LSB #629 "What Is This Bread"  
 LSB #862 "Oh, Blest the House"  
 LSB #727 "On Eagles' Wings"

**NUNC DIMITTIS** ≈ Song of Simeon

Luke 2:29-32

The following canticle or an appropriate hymn is sung.



1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT PRAYER

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

P: Let us bless the Lord.

C: Thanks be to God.

## BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen.

CLOSING HYMN: "*Go, My Children, with My Blessing*" .....LSB #922

## CHURCH INFORMATION

**Church Office:** (231) 889-4429 **Website:** [www.trinityonekama.org](http://www.trinityonekama.org)

**E-mail:** [trinityonekama@sbcglobal.net](mailto:trinityonekama@sbcglobal.net)

**Address:** P.O. Box 119, 5471 Fairview Street, Onekama, MI 49675

**Adult Bible Study:** Sunday @ 9:15 am (year round)

**Worship:** Sunday @ 10:30 am **The Lord's Supper:** Celebrated 2<sup>nd</sup> & 4<sup>th</sup> Sundays

**Pastoral Hours:** Wednesday and Friday 8:30am – Noon

**Pastor Phone:** 231-655-2680 **Pastor Email:** [trinityonekama@gmail.com](mailto:trinityonekama@gmail.com)

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