**231-889-4429 5471 Fairview Street, Box 119 Onekama, MI**

**TRINITY LUTHERAN CHURCH**

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First Sunday after Christmas December 27th, 2020

**WELCOME**

**Thanks for joining us!**

**Pastor Jacob Sherry Missouri Synod**

**~~PLEASE NOTE~~Calling on the name of the Lord**

Does not include the use of cell phones in the worship sanctuary.

Please check yours before the service begins. Thank you for your courtesy.

**~~TO OUR GUESTS AND VISITORS~~**

Please sign our guest book located on the stand at the church entrance. During the service, we ask you to sign the attendance booklet located at the end of each pew. If you need assistance or have questions about our worship service, please talk to an elder or any one of our church family. We are glad you could join us and hope to have you worship with us again soon.

**~~ATTENDING HOLY COMMUNION~~**

By checking the “Communing Today” box on the registration form found in the attendance booklet, you are agreeing with the following statements:

* **I am a baptized Christian who believes Jesus Christ is my Lord and Savior.**
* **I believe that I am a sinner in need of Christ freely offered forgiveness.**
* **I believe that in the Lord’s Supper the body and blood of Jesus Christ**

 **are truly present in, with, and under the bread and wine.**

* **I believe that my participation in Holy Communion grants me forgiveness**

 **of my sins, new spiritual life, and eternal salvation.**

* **With God’s help, I sincerely seek to repent of my sins, live in service**

 **to my Lord, and await His return.**

**If you agree with the above statements, you are welcome to attend the Lord’s Supper with us. May God bless your worship time with us.**

We do offer gluten-free wafers, please quietly ask an elder to help you.

Order of Divine Service Setting Three

**Pre-Service Music……………..Call to Worship………………….Greeting**

**OPENING HYMN:** *“Angels from the Realms of Glory”*.........................LSB #367

**OPENING LITURGY:**

**Confession & Absolution**……………….……………………….LSB pp. 184-185

**Kyrie**…………………………………….………………………..LSB p. 186

 **Gloria in Excelsis**………………………….……………………..LSB pp. 187-189

**Salutation**….……………………………….…………………….LSB p. 189

**Collect Prayer**

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**THE HOLY SCRIPTURES**

**OLD TESTAMENT:** (Isaiah 61:10 – 62:3)

**10**I will greatly rejoice in the Lord;
    my soul shall exult in my God,
for he has clothed me with the garments of salvation;
    he has covered me with the robe of righteousness,
as a bridegroom decks himself like a priest with a beautiful headdress,
    and as a bride adorns herself with her jewels.
**11**For as the earth brings forth its sprouts,
    and as a garden causes what is sown in it to sprout up,
so the Lord God will cause righteousness and praise
    to sprout up before all the nations.

For Zion's sake I will not keep silent,
    and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
    and her salvation as a burning torch.
**2**The nations shall see your righteousness,
    and all the kings your glory,
and you shall be called by a new name
    that the mouth of the Lord will give.
**3**You shall be a crown of beauty in the hand of the Lord,
    and a royal diadem in the hand of your God.

**R:** This is the Word of the Lord**.** **Cong: Thanks be to God.**

**GRADUAL**

Reader: To us a child is born, to us a son is given;

**Cong.: and the government shall be upon his shoulder.**

Reader: and his name shall be called Wonderful Counselor, Mighty God,

**Cong.: Everlasting Father, Prince of Peace.**

Reader: Sing to the Lord a new song,

**Cong.: for he has done marvelous things!**

**EPISTLE:** (Galatians 4:4-7)

**4**But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, **5**to redeem those who were under the law, so that we might receive adoption as sons.  **6**And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!”  **7**So you are no longer a slave, but a son, and if a son, then an heir through God.

**R:** This is the Word of the Lord. **Cong: Thanks be to God.**

**(PLEASE RISE for the reading of the Gospel)**



**R:** The Holy Gospel according to St. Luke, the 2nd chapter.

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**HOLY GOSPEL:** (Luke 2:22-40)

**22**And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord **23**(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) **24**and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.”  **25**Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him.  **26**And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.  **27**And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, **28**he took him up in his arms and blessed God and said,

**29**“Lord, now you are letting your servant depart in peace,
    according to your word;
**30**for my eyes have seen your salvation
**31**    that you have prepared in the presence of all peoples,
**32**a light for revelation to the Gentiles,
    and for glory to your people Israel.”

**33**And his father and his mother marveled at what was said about him.  **34**And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed **35**(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

**36**And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, **37**and then as a widow until she was eighty-four.  She did not depart from the temple, worshiping with fasting and prayer night and day.  **38**And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

**39**And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth.  **40**And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

**R:** This is the Gospel of the Lord.

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**Nicene Creed**…...……………………………………………………..…LSB p. 191

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

 And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**SERMON HYMN**: *“What Child Is This”*…………………………........LSB #370

**SERMON**

**GATHERING OF OUR FIRST FRUITS & OFFERTORY**…………LSB pp. 192-193

**THE GENERAL PRAYERS OF THE CHURCH**

**INSTITUTION OF THE LORD’S SUPPER**

**Preface**…………………………………….…………….……….LSB p. 194

**Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:

**Sanctus, Lord’s Prayer, The Words of Our Lord**………………….....LSB pp. 195-197

**Agnus Dei**………………………………………………………………..LSB p. 198

*If you are not communing it is acceptable to remain seated.*

**COMMUNION DISTRIBUTION HYMNS:**

LSB #386 *“Now Sing We, Now Rejoice”*

 LSB #384 *“Of the Father’s Love Begotten”*

**NUNC DIMITTIS**………………………………………………………LSB pp. 199-200

**BENEDICTION**

**CLOSING HYMN:** *“Hark! The Herald Angels Sing”*............................LSB #380

The Mission of Trinity Onekama Is To **SERVE**

 For even the Son of Man did not come to be served

but to serve and to give his life as a ransom for many.
                                                                       Mark 10:45



 **S**haring Jesus’s **t**ruth

 **E**quipping for life

 **R**eaching Out

 **V**aluing each other

 **E**vangelizing all ages

Mission Statement

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and to give his life as a ransom for many. Mark 10:45

S haring Jesus’ ruth

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V aluing each other

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**CHURCH INFORMATION**

**Church Office:** (231) 889-4429 **Website:** www.trinityonekama.org

**E-mail:** trinityonekama@sbcglobal.net

**Address:** P.O. Box 119, 5471 Fairview Street, Onekama, MI 49675

**Adult Bible Study**: Sunday @ 9:15 am (year round)

**Worship:** Sunday @ 10:30 am **The Lord’s Supper:**  Celebrated 2nd & 4th Sundays

**Pastoral Hours:** Wednesday and Friday 8:30am – Noon

**Pastor Phone:** 231-655-2680 **Pastor Email:** trinityonekama@gmail.com

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