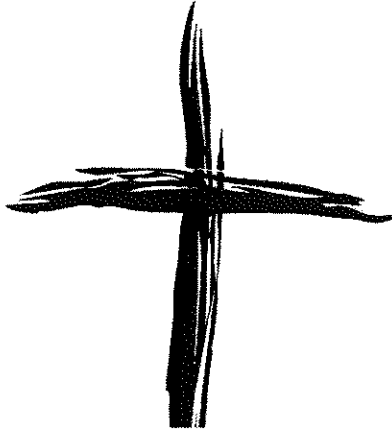


231-889-4429

5471 Fairview Street, Box 119

Onkama, MI

TRINITY LUTHERAN CHURCH



**CHRIST
IS RISEN**

The Resurrection of Our Lord

April 4th, 2021

WELCOME

Thanks for joining us!

Pastor Jacob Sherry

Missouri Synod

~~PLEASE NOTE~~

Calling on the name of the Lord

Does not include the use of cell phones in the worship sanctuary.
Please check yours before the service begins. Thank you for your courtesy.

~~TO OUR GUESTS AND VISITORS~~

Please sign our guest book located on the stand at the church entrance. During the service, we ask you to sign the attendance booklet located at the end of each pew. If you need assistance or have questions about our worship service, please talk to an elder or any one of our church family. We are glad you could join us and hope to have you worship with us again soon.

~~ATTENDING HOLY COMMUNION~~

By checking the “Communing Today” box on the registration form found in the attendance booklet, you are agreeing with the following statements:

- **I am a baptized Christian who believes Jesus Christ is my Lord and Savior.**
- **I believe that I am a sinner in need of Christ freely offered forgiveness.**
- **I believe that in the Lord’s Supper the body and blood of Jesus Christ are truly present in, with, and under the bread and wine.**
- **I believe that my participation in Holy Communion grants me forgiveness of my sins, new spiritual life, and eternal salvation.**
- **With God’s help, I sincerely seek to repent of my sins, live in service to my Lord, and await His return.**

If you agree with the above statements, you are welcome to attend the Lord’s Supper with us. May God bless your worship time with us.

We do offer gluten-free wafers, please quietly ask an elder to help you.

Covid-19 Guidance for Worship

- * Masks are to be properly worn during worship.
- * Please sit on the ends of the pews and not directly behind someone.
- * Maintain social distancing with other members even at the communion rail.
- * If you are feeling ill, please remain home and watch the service online.

Order of Divine Service

Pre-Service Music.....Call to Worship.....Greeting

OPENING HYMN: *"Jesus Christ Is Risen Today"*.....LSB #457

OPENING LITURGY

P: In the name of the Father and the Son and the Holy Spirit.

C: Amen.

P: Alleluia! Christ is risen!

C: He is risen indeed! Alleluia!

P: Sing to the Lord a new song,

C: for he has done marvelous things.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

INTROIT

P: I will sing to the Lord, for he has triumphed gloriously;

C: the horse and his rider he has thrown into the sea.

P: The Lord is my strength and my song,

Women: and he has become my salvation;

P: Your right hand, O Lord, glorious in power,

Men: your right hand, O Lord, shatters the enemy.

P: You have led in your steadfast love the people whom you have redeemed;

Women: you have guided them by your strength to your holy abode.

P: You will bring them in and plant them on your own mountain,

Men: the place, O Lord, which you have made for your abode,

P: the sanctuary, O Lord, which your hands have established.

C: The Lord will reign forever and ever.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P: I will sing to the Lord, for he has triumphed gloriously;

C: the horse and his rider he has thrown into the sea.

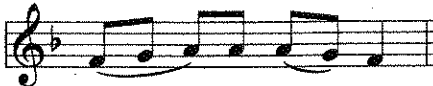
KYRIE

P: In peace let us pray to the Lord.



Lord, have mer - cy.

P: For the peace from above and for our salvation let us pray to the Lord.



Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



Lord, have mer - cy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



A - men.

THIS IS THE FEAST

Refrain

☐ This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Collect Prayer

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE HOLY SCRIPTURES

OLD TESTAMENT: (Isaiah 25:6-9)

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

⁷ And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

⁸ He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,
"Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation."

R: This is the Word of the Lord.

Cong: Thanks be to God.

GRADUAL

Reader: Christ has risen from the dead.

Cong.: God the Father has crowned him with glory and honor,

Reader: He has given him dominion over the works of his hands;

Cong.: he has put all things under his feet.

EPISTLE: (1 Corinthians 15:1-11)

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. ³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we preach and so you believed.

R: This is the Word of the Lord. **Cong:** Thanks be to God.

(PLEASE RISE for the reading of the Gospel)



The congregation sings the following, or the choir may sing the appointed VERSE:



P: The Holy Gospel according to St. Mark, the 16th chapter.

C: **Glory to You, O Lord.**

HOLY GOSPEL: (Mark 16:1-8)

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. ² And very early on the first day of the week, when the sun had risen, they went to the tomb. ³ And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” ⁴ And looking up, they saw that the stone had been rolled back—it was very large. ⁵ And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶ And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷ But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” ⁸ And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

SERMON HYMN: "Now All the Vault of Heaven Resounds".....LSB #465

SERMON

OFFERTORY

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

PRAYERS OF THE CHURCH

SERVICE OF THE SACRAMENT

P: The Lord be with you.

And with thy spir - it.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "And with thy spir - it."

P: Lift up your hearts.

We lift them up un - to the Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "We lift them up un - to the Lord."

P: Let us give thanks unto the Lord, our God.

It is meet and right so to do.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "It is meet and right so to do."

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore, with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him. Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

THE WORDS OF OUR LORD

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

COMMUNION DISTRIBUTION HYMNS:

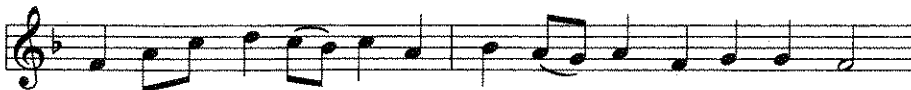
LSB #466 "*Christ Has Arisen, Alleluia*"

LSB #467 "*Awake, My Heart, with Gladness*"

THANK THE LORD



☪ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

P: Let us bless the Lord.

C: Thanks be to God.

P: Alleluia! Christ is risen!

C: **He is risen indeed! Alleluia!**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: **Amen.**

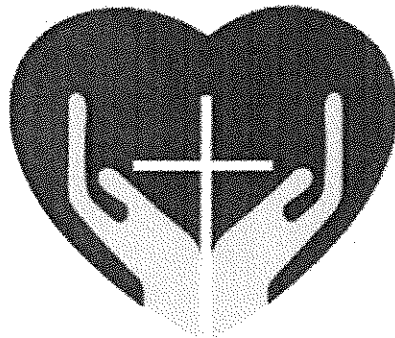
CLOSING HYMN: *"I Know That My Redeemer Lives"*.....LSB #461

The Mission of Trinity Onekama Is To SERVE

For even the Son of Man did not come to be served
but to serve and to give his life as a ransom for many.

Mark 10:45

Sharing Jesus's **t**ruth
Equipping for life
Reaching Out
Valuing each other
Evangelizing all ages



CHURCH INFORMATION

Church Office: (231) 889-4429 **Website:** www.trinityonekama.org

E-mail: trinityonekama@sbcglobal.net

Address: P.O. Box 119, 5471 Fairview Street, Onekama, MI 49675

Adult Bible Study: Sunday @ 9:15 am (year round)

Worship: Sunday @ 10:30 am **The Lord's Supper:** Celebrated 2nd & 4th Sundays

Pastoral Hours: Wednesday and Friday 8:30am – Noon

Pastor Phone: 231-655-2680 **Pastor Email:** trinityonekama@gmail.com

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