**231-889-4429 5471 Fairview Street, Box 119 Onekama, MI**

**TRINITY LUTHERAN CHURCH**

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**Second Sunday in Lent February 25th, 2024**

**WELCOME**

**Thanks for joining us!**

**Pastor Jacob Sherry Missouri Synod**

**~~PLEASE NOTE~~Calling on the name of the Lord**

Does not include the use of cell phones in the worship sanctuary.

Please check yours before the service begins. Thank you for your courtesy.

**~~TO OUR GUESTS AND VISITORS~~**

Please sign our guest book located on the stand at the church entrance. During the service, we ask you to sign the attendance sheets located inside your bulletin and leave them on the pew as you leave. If you need assistance or have questions about our worship service, please talk to an elder or any one of our church family. We are glad you could join us and hope to have you worship with us again soon.

**~~ATTENDING HOLY COMMUNION~~**

By checking the “Communing Today” box on the registration form on the attendance sheet, you are agreeing with the following statements:

* **I am a baptized Christian who believes Jesus Christ is my Lord and Savior.**
* **I believe that I am a sinner in need of Christ’s freely offered forgiveness.**
* **I believe that in the Lord’s Supper the body and blood of Jesus Christ**

 **are truly present in, with, and under the bread and wine.**

* **I believe that my participation in Holy Communion grants me forgiveness**

 **of my sins, new spiritual life, and eternal salvation.**

* **With God’s help, I sincerely seek to repent of my sins, live in service**

 **to my Lord, and await His return.**

**If you agree with the above statements, you are welcome to attend the Lord’s Supper with us. May God bless your worship time with us.**

We do offer gluten-free wafers, please quietly ask an elder to help you.

**Order of Divine Service Setting One**

**Pre-Service Music……………..Call to Worship………………….Greeting**

**OPENING HYMN:** *“Jesus, Refuge of the Weary”*……………………..LSB #423

**CONFESSION & ABSOLUTION**……………………………………..LSB p. 151

**INTROIT**

P: Remember your mercy, O Lord, and your steadfast love,

**C: for they have been from of old.**

P: You who fear the Lord, trust in the Lord!

**C: He is their help and their shield.**

P: The Lord has remembered us; he will bless us;

**C: he will bless the house of Israel; he will bless the house of Aaron;**

P: he will bless those who fear the Lord,

**C: both the small and the great.**

P: We will bless the Lord

**C: from this time forth and forevermore. Praise the Lord!**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the**

**beginning, is now, and will be forever. Amen.**

**KYRIE**…………………………………………………………………...LSB pp. 152-153

**SALUTATION**…………………………………………………………..LSB p. 156

**Collect Prayer**

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with the You and the Holy Spirit, one God, now and forever.

**THE HOLY SCRIPTURES**

**OLD TESTAMENT:** (Genesis 17:1-7, 15-16)

When Abram was ninety-nine years old the Lord appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, **2**that I may make my covenant between me and you, and may multiply you greatly.” **3**Then Abram fell on his face. And God said to him, **4**“Behold, my covenant is with you, and you shall be the father of a multitude of nations. **5**No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. **6**I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. **7**And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

**15**And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. **16**I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

**R:** This is the Word of the Lord**.** **Cong: Thanks be to God.**

**GRADUAL**

Reader: O come, let us fix our eyes on Jesus,

**Cong.: the founder and perfecter of our faith,**

Reader: who for the joy that was set before him endured the cross, despising the shame,

**Cong.: and is seated at the right hand of the throne of God.**

**EPISTLE:** (Romans 5:1-11)

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. **2**Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. **3**Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, **4**and endurance produces character, and character produces hope, **5**and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

**6**For while we were still weak, at the right time Christ died for the ungodly. **7**For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— **8**but God shows his love for us in that while we were still sinners, Christ died for us. **9**Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. **10**For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. **11**More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**R:** This is the Word of the Lord. **Cong: Thanks be to God.**

**(PLEASE RISE for the reading of the Gospel)**

**R:** The Holy Gospel according to St. Mark, the 8th chapter.

 

**HOLY GOSPEL:** (Mark 8:27-38)

**27**And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” **28**And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” **29**And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” **30**And he strictly charged them to tell no one about him.

**31**And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. **32**And he said this plainly. And Peter took him aside and began to rebuke him. **33**But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

**34**And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. **35**For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. **36**For what does it profit a man to gain the whole world and forfeit his soul? **37**For what can a man give in return for his soul? **38**For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

**R:** This is the Gospel of the Lord.

 

**SERMON HYMN**: *“Lord, Thee I Love With All My Heart”*…………………..LSB #708

**SERMON**

**NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

 And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**THE GENERAL PRAYERS OF THE CHURCH**

**COLLECTION OF THE OFFERING**

**OFFERTORY**…………………………………………………………...LSB pp. 159-160

**Sharing the Peace of the Lord**

**SERVICE OF THE SACRAMENT**

**PREFACE**……………………………………………………………….LSB p. 160

**Proper Preface**

 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:

**SANCTUS**……………………………………………………………………...LSB p. 161

**THE WORDS OF OUR LORD**……………………………………………….LSB p. 162

**AGNUS DEI**……………………………………………………………………LSB p. 163

*If you are not communing, it is acceptable to remain seated.*

**COMMUNION DISTRIBUTION HYMNS**

LSB #744 *“Amazing Grace”*

LSB #606 *“I Lay My Sins on Jesus”*

LSB #620 *“Jesus Comes Today with Healing”*

**POST COMMUNION CANTICLE:** *“Nunc Dimittis”*………………….......LSB p. 165

**POST-COMMUNION COLLECT PRAYER**………………………………LSB p. 166

**BENEDICTION**……………………………………………………………….LSB p. 166

**CLOSING HYMN:** *“Glory Be to Jesus”*……..………………………………LSB #433

**CHURCH INFORMATION**

**Church Office:** (231) 889-4429 **Website:** www.trinityonekama.org

**E-mail:** trinityonekama@sbcglobal.net

**Address:** P.O. Box 119, 5471 Fairview Street, Onekama, MI 49675

**Sunday School & Adult Bible Study**: Sunday @ 9:30 am

**Worship:** Sunday @ 10:30 am **The Lord’s Supper:**  Celebrated 2nd & 4th Sundays

**Pastoral Hours:** Wednesday and Friday 9:00am – Noon

**Pastor Phone:** 231-655-2680 **Pastor Email:** trinityonekama@gmail.com

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