**231-889-4429 5471 Fairview Street, Box 119 Onekama, MI**

**TRINITY LUTHERAN CHURCH**

****

**Palm Sunday March 28th, 2021**

**WELCOME**

**Thanks for joining us!**

**Pastor Jacob Sherry Missouri Synod**

**~~PLEASE NOTE~~Calling on the name of the Lord**

Does not include the use of cell phones in the worship sanctuary.

Please check yours before the service begins. Thank you for your courtesy.

**~~TO OUR GUESTS AND VISITORS~~**

Please sign our guest book located on the stand at the church entrance. During the service, we ask you to sign the attendance booklet located at the end of each pew. If you need assistance or have questions about our worship service, please talk to an elder or any one of our church family. We are glad you could join us and hope to have you worship with us again soon.

**~~ATTENDING HOLY COMMUNION~~**

By checking the “Communing Today” box on the registration form found in the attendance booklet, you are agreeing with the following statements:

* **I am a baptized Christian who believes Jesus Christ is my Lord and Savior.**
* **I believe that I am a sinner in need of Christ freely offered forgiveness.**
* **I believe that in the Lord’s Supper the body and blood of Jesus Christ**

**are truly present in, with, and under the bread and wine.**

* **I believe that my participation in Holy Communion grants me forgiveness**

**of my sins, new spiritual life, and eternal salvation.**

* **With God’s help, I sincerely seek to repent of my sins, live in service**

**to my Lord, and await His return.**

**If you agree with the above statements, you are welcome to attend the Lord’s Supper with us. May God bless your worship time with us.**

We do offer gluten-free wafers, please quietly ask an elder to help you.

**Covid-19 Guidance for Worship**

\* Masks are to be properly worn during worship.

\* Please sit on the ends of the pews and not directly behind someone.

\* Maintain social distancing with other members even at the communion rail.

\* If you are feeling ill, please remain home and watch the service online.

**Order of Divine Service Setting One**

**Pre-Service Music……………..Call to Worship………………….Greeting**

**OPENING HYMN:** *“Ride On, Ride On in Majesty”*…………………............LSB #441

**CONFESSION & ABSOLUTION**…………………………………………....LSB p. 151

**KYRIE**…………………………………………………………………...LSB pp. 152-153

**SALUTATION**…………………………………………………………….…..LSB p. 156

**Collect Prayer**

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reign with You and the Holy Spirit, one God, now and forever.

**THE HOLY SCRIPTURES**

**OLD TESTAMENT:** (Zechariah 9:9-12)

**9**Rejoice greatly, O daughter of Zion!  
    Shout aloud, O daughter of Jerusalem!  
Behold, your king is coming to you;  
    righteous and having salvation is he,  
humble and mounted on a donkey,  
    on a colt, the foal of a donkey.  
**10**I will cut off the chariot from Ephraim  
    and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
    and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
    and from the River to the ends of the earth.  
**11**As for you also, because of the blood of my covenant with you,  
    I will set your prisoners free from the waterless pit.  
**12**Return to your stronghold, O prisoners of hope;  
    today I declare that I will restore to you double.

**R:** This is the Word of the Lord**.** **Cong: Thanks be to God.**

**GRADUAL**

Reader: Christ entered once for all into the holy places, by means of his own blood,

**Cong.: thus securing an eternal redemption.**

Reader: Therefore, he is the mediator of a new covenant,

**Cong.: so that those who are called may receive the promised eternal inheritance.**

Reader: He sent redemption to his people;

**Cong.: he has commanded his covenant forever.**

**EPISTLE:** (Philippians 2:5-11)

**5**Have this mind among yourselves, which is yours in Christ Jesus, **6**who, though he was in the form of God, did not count equality with God a thing to be grasped, **7**but emptied himself, by taking the form of a servant, being born in the likeness of men.  **8**And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.  **9**Therefore God has highly exalted him and bestowed on him the name that is above every name, **10**so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, **11**and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**R:** This is the Word of the Lord. **Cong: Thanks be to God.**

**(PLEASE RISE for the reading of the Gospel)**

**R:** The Holy Gospel according to St. Mark, the 11th chapter.



**HOLY GOSPEL:** (Mark 11:1-11)

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples **2**and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it.  **3**If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’”  **4**And they went away and found a colt tied at a door outside in the street, and they untied it.  **5**And some of those standing there said to them, “What are you doing, untying the colt?”  **6**And they told them what Jesus had said, and they let them go.  **7**And they brought the colt to Jesus and threw their cloaks on it, and he sat on it.  **8**And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields.  **9**And those who went before and those who followed were shouting, “Hosanna!  Blessed is he who comes in the name of the Lord!  **10**Blessed is the coming kingdom of our father David!  Hosanna in the highest!” **11**And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**R:** This is the Gospel of the Lord.



**SERMON HYMN**: *“All Glory, Laud, and Honor”*…………………………....LSB #442

**SERMON**

**NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**THE GENERAL PRAYERS OF THE CHURCH**

**SERVICE OF THE SACRAMENT**

**PREFACE**……………………………………………………………………..LSB p. 160

**Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:

**SANCTUS**……………………………………………………………………...LSB p. 161

**LORD’S PRAYER**

**THE WORDS OF OUR LORD**…………………………………………….....LSB p. 162

**AGNUS DEI**…………………………………………………………………....LSB p. 163

*If you are not communing it is acceptable to remain seated.*

**COMMUNION DISTRIBUTION HYMNS**

LSB #443 *“Hosanna, Loud Hosanna”*

LSB #628 *“Your Table I Approach”*

**THANK THE LORD**………………………………………………………….LSB p. 164

**POST-COMMUNION COLLECT PRAYER**……………………………….LSB p. 166

**BENEDICTION**……………………………………………………………….LSB p. 166

**CLOSING HYMN:** *“Were You There”*……..………………………………...LSB #456



**Special Prayers**

Carolyn Burrus Kipp Kline Jim Reeves

Joanne Carlson (lymphoma) Rita Merkey Rev. Allan Stuckmeyer (Cancer)

Kaydence Devenport Lavonne Miller Steve Schimke

Dylan Gladding Jim Poellet Julia Schoedel (Foot)

Bob Hilliard Shirley Poellet Rev. Jeff Walsh (Cancer)

Jill Hoseler (Cancer) Barbara Potter Sandy Wing

Marge Reckow Thelma Zalud

**Prayers for Our Military**

**Andrew Burch**, **Jr**., grandson of John & Loree Sprawka.

**Mark Granzotto** with U.S. Navy in Bahrain, grandson of Rita Merkey

**Army Major Riley Morgan Kennedy, s**tationed in Washington, DC, George & Margaret Punches’ grand-niece

**Steve & Carol Sprawka,** son & daughter-in-law of John & Loree Sprawka

**Derek Sprawka,** grandson of John & Loree Sprawka

**Alyssa Eisenlohr** with the U.S. Navy in Japan, friend of Janette & Fred May

**Ian Nelson,** nephew of Jack and Pebbla Nelson

**Tyge Nelson & family,** nephew of Jack and Pebbla Nelson

**Lt. Tim Brandt** at Uniformed Services University, Bethesda, MD, son of Bruce & Debbie Brandt

***If you wish to add someone’s name, please call or e-mail the church office.***

***When someone’s name is placed on prayer lists,***

***his or her name will remain until instructed to remove it. Thank you!***

The Mission of Trinity Onekama Is To **SERVE**

For even the Son of Man did not come to be served

but to serve and to give his life as a ransom for many.            
                                                                       Mark 10:45



**S**haring Jesus’s **t**ruth

**E**quipping for life

**R**eaching Out

**V**aluing each other

**E**vangelizing all ages

Mission Statement

The mission of Trinity Onekama is to SERVE

For even the Son of Man did not come to be served, but to serve,

and to give his life as a ransom for many. Mark 10:45

S haring Jesus’ ruth

E quipping for life

R eaching Out

V aluing each other

E vangelizing all age

**CHURCH INFORMATION**

**Church Office:** (231) 889-4429 **Website:** www.trinityonekama.org

**E-mail:** [trinityonekama@sbcglobal.net](mailto:trinityonekama@sbcglobal.net)

**Address:** P.O. Box 119, 5471 Fairview Street, Onekama, MI 49675

**Adult Bible Study**: Sunday @ 9:15 am (year round)

**Worship:** Sunday @ 10:30 am **The Lord’s Supper:**  Celebrated 2nd & 4th Sundays

**Pastoral Hours:** Wednesday and Friday 8:30am – Noon

**Pastor Phone:** 231-655-2680 **Pastor Email:** trinityonekama@gmail.com

**Copyright licensing covered under CCLI #2802932**